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Adopted by the General Conference Mennonite Church and the Mennonite Church at Wichita, Kansas, July 1995. The 24 articles and summary statement were accepted by both groups as their statement of faith for teaching and nurture in the life of the church. Excerpt from A History of the Mennonite Conference of Virginia and Its Work: With a Brief Biographical Sketch of Its Founders and Organizers The subjoined history of "The Mennonite Conference of Virginia and its Work, and the Biographical Sketch of its Founders and Organizers" is herewith given with the view of committing to imperishable record the simple yet strenuous lives of the pioneer Mennonites who laid the foundation of the church in the state of Virginia and made it possible for establishing the conference as we now have it - a precious heritage - handed down by them to us through the three or four generations that have succeeded them. To the present generation the circumstance seems remarkable that fully 100 years of pioneer work in the church had to be passed over before the ministerial forces in Virginia ripened into a conference. Yet when we realize that the trials, privations and hindrances to Christian progress in those early days were perhaps ten to one to what they are now, their situation may be all the more appreciated and understood. It is evident also that long before the conference was organized in 1835, that ministers and deacons frequently met far consultation on vital subjects bearing on the common welfare of the church. Besides, they were in great part dependent through all these years upon the fostering care of the Lancaster Conference in Pennsylvania. During this formative period, it is known that bishops, ministers and deacons, from the very moment they were called and ordained to their respective offices felt most keenly the responsibility and obligation placed upon them. The peculiar environment of the new country in which they lived, together with the ennobling qualities of character that their calling enjoined, caused them to realize to the fullest degree what it meant to live and preach a whole gospel and everywhere testify for Christ and his cause. With such convictions as to a faithful performance of their duty, and the clear lucid and impressive style of the German language in which they expounded the Word of God, could not be otherwise than have a most salutary effect upon the church and its future prosperity. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. Year by year summary of conference proceedings and important events in the history of the Evangelical Association of North America, from 1800 through 1887. Contains constitution, membership and meeting records John Landis Ruth adds folk memory to extensive documentation and careful explanation of key beliefs and practices in this 360-year story of faith in Lanacaster County. An indispensable source with lists of early immigrants, congregations, ordinations, and conference officers up to 1977, and a general chronology. Hardcover reprint of the original 1893 edition - beautifully bound in brown cloth covers featuring titles stamped in gold, 8vo - 6x9. No adjustments have been made to the original text, giving readers the full antiquarian experience. For quality purposes, all text and images are printed as black and white. This item is printed on demand. Book Information: Mcconnell, John S. Janes. History Of The First Methodist Episcopal Church Of The City Of Lancaster, Pa., From 1807 To 1893. With Some Account Of Earlier Efforts To Establish Methodism In Lancaster. Also An Appendix Containing A Sketch Of St. Paul's M. E. Church, By The Pastor C. Lee Gaul And Conestoga's Notes On The Conference Of 1855. Indiana: Repressed Publishing LLC, 2012. Original Publishing: Mcconnell, John S. Janes. History Of The First Methodist Episcopal Church Of The City Of Lancaster, Pa., From 1807 To 1893. With Some Account Of Earlier Efforts To Establish Methodism In Lancaster. Also An Appendix Containing A Sketch Of St. Paul's M. E. Church, By The Pastor C. Lee Gaul And Conestoga's Notes On The Conference Of 1855, . Lancaster, Pa.: The New Era Printing House, 1893. Here for the first time is the story of how the Meserete Kristos Church began in Ethiopia and, using cell groups, grew rapidly during seventeen years under Marxism. Increasing 20 percent a year, MKC is more than a hundred thousand strong and has spread to every region of Ethiopia. This book witnesses to God at work among twentieth-century Anabaptists on two continents. In this unique educational history, Donald B. Kraybill traces the sociocultural transformation of Eastern Mennonite University from a fledgling separatist school founded by white, rural, Germanic Mennonites into a world-engaged institution populated by many faith traditions, cultures, and nationalities. The founding of Eastern Mennonite School, later Eastern Mennonite University, in 1917 came at a pivotal time for the Mennonite community. Industrialization and scientific discovery were rapidly changing the world, and the increasing availability of secular education offered tempting alternatives that threatened the Mennonite way of life. In response, the Eastern Mennonites founded a school that would “uphold the principles of plainness and simplicity,” where youth could learn the Bible and develop skills that would help advance the church. In the latter half of the twentieth century, the university’s identity evolved from separatism to social engagement in the face of churning moral tides and accelerating technology. EMU now defines its mission in terms of service, peacebuilding, and community. Comprehensive and well told by a leading scholar of Anabaptist and Pietist studies, this social history of Eastern Mennonite University reveals how the school has mediated modernity while remaining consistently Mennonite. A must-have for anyone affiliated with EMU, it will appeal especially to sociologists and historians of Anabaptist and Pietist studies and higher education. This collection contains six scrapbooks of records of the Lancaster Chapter of the National Conference of Christians & Jews. The volumes hold meeting notices and minutes, reports, newsletters, newspaper articles, and programs. The last folder contains documents from 1977 regarding an executive board meeting, fundraising and expenses. In 2012, Mohammad fled his Syrian village along with his wife and four sons, escaping to Jordan through the wilderness. Four years later he sat across from Shawn Smucker in a small conference room in Lancaster, Pennsylvania. Though neither of them knew it, Mohammad had arrived in Shawn's life just in time. This is the story of a friendship. It is the story of a middle-aged writer struggling to make a living and a Syrian refugee struggling to create a life for his family in a strange and sometimes hostile land. It's the story of two fathers hoping for the best, two hearts seeking compassion, two lives changed forever. It's the story of our moment in history and the opportunities it gives us to show love and hospitality to the sojourner in our midst. Anyone who has felt torn between the desire for security and the desire to offer sanctuary to those fleeing war and violence will find Shawn Smucker a careful and loving guide on the road to mercy and unity. The 78th Glass Problem Conference (GPC) including the 11th Advances in Fusion and Processing of Glass (AFPG) Symposium is organized by the Kazuo Inamori School of Engineering, The New York State College of Ceramics, Alfred University, Alfred, NY 14802 and The Glass Manufacturing Industry Council (GMIC), Westerville, OH 43082. The Program Director was S. K. Sundaram, Inamori Professor of Materials Science and Engineering, Kazuo Inamori School of Engineering, The New York State College of Ceramics, Alfred University, Alfred, NY 14802. The Conference Director was Robert Weisenburger Lipetz, Executive Director, Glass Manufacturing Industry Council (GMIC), Westerville, OH 43082. Donna Banks of the GMIC coordinated the events and provided support. The Conference started with a half-day plenary session followed by technical sessions. The themes and chairs of four half-day technical sessions were as follows: Modeling, Sensors, and Furnace Design James Uhlik, Toledo Engineering Company, Inc., Toledo, OH and Michelle Korwin-Edson, Owen Corning Composite Solutions, Granville, OH Refractories & Testing Laura Lowe – North American Refractory Company, Pittsburgh, PA, Larry McCloskey – Anchor Acquisition, LLC, Lancaster, OH, and Laura Lowe – North American Refractory Company, Pittsburgh, PA and Larry McCloskey – Anchor Acquisition, LLC, Lancaster, OH Combustion Glenn Neff, Glass Service USA, Inc., Stuart, FL and Uyi Iyoha, Praxair Inc., Tonawanda, NY Environmental & Safety Phil Tucker, Johns Manville, Denver, CO and Elmer Sperry, Libbey Glass, Toledo, OH A comprehensive and sympathetic history of all branches of the Mennonites and Amish, including a portrayal of their doctrine, life, and piety. It attempts to present a true picture of the Christian bodies in Indiana and Michigan which are descended from the European Anabaptists of the sixteenth century. Don Jacobs, exuberant, wise, and remarkably capable of regarding himself lightly, has written a memoir. Here he candidly explores how he simultaneously held the trust of conservative North American Mennonites and the respect of African Mennonites who chose him to be their first bishop. He writes openly about his parents and their cultural differences, and he locates the source of his ability to swing comfortably between worlds in his childhood home. Jacobs earned a doctorate in anthropology from New York University, although he gave his life to the church around the world, rather than to academia. He reflects on that reality in these pages. His rollicking sense of humor, his clear spiritual commitments, and his searching questions about his own motives thread through this book. Photographs throughout show him at home with his beloved family, and at home in both North America and Africa. Excerpt from History of the First Methodist Episcopal Church of the City of Lancaster, Pa., From 1807 to 1893: With Some Account of Earlier Efforts to Establish Methodism in Lancaster; Also an Appendix Containing a Sketch of St. Paul's M. E. Church, by the Pastor, and "Conestoga's" Notes on the Conference of 1855 Local historians; the latest history Of Lancaster county; Sketch by the Rev. J. T. Satchell; the Rev. John Lednum's reference to Lancaster, Pennsylvania; two circuits named Lancaster in 1794; Chester and Lancaster in 1795; Strasburg circuit mentioned in 1796; the minutes of 1797; the Conference for 1797; the Journal of the Rev. Wm. Colbert; Chester and Strasburg circuit; extent of the circuit; preaching appoint ments; the first record of regular Methodist preaching in Lan caster; the first Methodist sermon in Lancaster said to have been preached by the Rev. Henry Boehm; Sketch by John B. Good, Esq.; a brickbat for the preacher newspaper articles by the Rev. G. W. Lybrand; Journal of the Rev. Joseph Pilmoor; mention of the Rev. Joseph Pilmoor; the oldest record of Methodist preaching in Lancaster; two beginnings for Method ism in Lancaster; Bishop Asbury's reference to Lancaster: the first sermon by a Methodist preacher in Lancaster attributed to the Rev. Joseph Pilmoor; the old court house; the Rev. William Colbert's first sermon in Lancaster; Chester and Stras burg circuit in 1799; Lancaster abandoned by Methodist preachers in 1798; appointments in 1807; the translation Of the Discipline of the M. E. Church into the German language; the Rev. Henry Boehm and Doctor Romer the translators; Henry and Benjamin Grimler the printers; the Rev. Henry Boehm's meeting with Philip Benedict and wife; the date of the meet ing; the formation of a class; the house of Philip Benedict. The historians of Lancaster county, prior to A. D. 1883, Whose works are now accessible, were either so poorly informed in regard to the existence. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. In this groundbreaking study, the authors make an unsettling claim: Anabaptist churches of the Global South have more in common with the church of the first three centuries than they do with contemporary churches in Europe and North America that claim the Anabaptist name. With data from 18,000 church members in ten countries, they show how historical patterns of church renewal are repeating themselves today in the Asia, Africa, and Latin America. The study does more than crunch statistics; it probes the sources and nature of the renewal and growth. And it pushes readers to ask what these trends can teach the church of the North in their own quest for faithfulness and vitality. "A compact and informative thesaurus on emerging ecclesiastical and cultural meanings of ‘Mennonite.’ Christian faith today is not merely a world religion, but a substantially non-Western phenomenon." —Jonathan J. Bonk, executive director, Overseas Ministries Study Center

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